



Commissioners

ROBERT S. KENNEY
Chairman

STEPHEN M. STOLL

WILLIAM P. KENNEY

DANIEL Y. HALL

SCOTT T. RUPP

Missouri Public Service Commission

POST OFFICE BOX 360
JEFFERSON CITY, MISSOURI 65102
573-751-3234
573-751-1847 (Fax Number)
<http://www.psc.mo.gov>

JOSHUA HARDEN
General Counsel

MORRIS WOODRUFF
Secretary

WESS A. HENDERSON
Director of Administration
and Regulatory Policy

CHERLYN D. VOSS
Director of Regulatory Review

KEVIN A. THOMPSON
Chief Staff Counsel

February 24, 2015

TO: Missouri Natural Gas Operators

FROM: Bob Leonberger, Missouri Public Service Commission

SUBJECT: MANGO General Meeting

Note: Copies are not sent to all operator personnel. Please forward to the appropriate person(s).

MANGO General Meeting

The next MANGO general meeting has been set for 10:00 a.m. on **Wednesday, March 18, 2015, in Jefferson City. The meeting will be on the 4th floor (Room 450, the Ballroom of the Governor Office Building (GOB)).** Coffee and bakery items will be served prior to the meeting (9:30 a.m.) and lunch will be provided. Parking is available in the parking Garage directly across from the Governor Office Building. If you have suggested discussion items, please contact a MANGO Board Member or the MoPSC Staff. A proposed meeting agenda is attached.

If you have any questions concerning any of these topics, please contact Bob Leonberger at 573/751-3456.

Agenda for MANGO General Meeting

March 18, 2015

10:00 a.m.

Room 450 of the Governor Office Building (Ballroom)

1. Open Meeting – Operator and Staff Introductions
2. Board Meeting Update
3. 2015 Safety Seminar Planning
4. Treasurer’s Report
5. Learfield Program Update
6. Operator Only Session
7. Advisory Bulletins since last meeting
 - i. Impact of flow reversals, product changes and conversion of service – 9/18/14
 - ii. Reminder regarding Integrity Management Program evaluations – 10/9/14
 - iii. Update on anticipated changes for MAOP verification
8. Latest Rulemaking
 - i. PHMSA amending regulations to incorporate new or updated consensus standards (ie API, NFPA etc)
 - ii. State related items?
9. Mutual Assistance Agreements?
10. MANGO Welding Procedure – Low Hydrogen Procedure
11. Pipe line rupture in Pike County related to $\frac{3}{4}$ to $\frac{1}{2}$ transition weld in class 1 area on 42” pipeline.
12. Subsurface leak checks during pressure verifications or corrector work (no gas interruptions)
13. NTSB study related to better Pipeline Integrity Management in high consequence areas
14. PHMSA outdoor storage life for plastic pipe.
15. Online training aid for first responder though MANGO website.
16. Nominations for MANGO Board positions